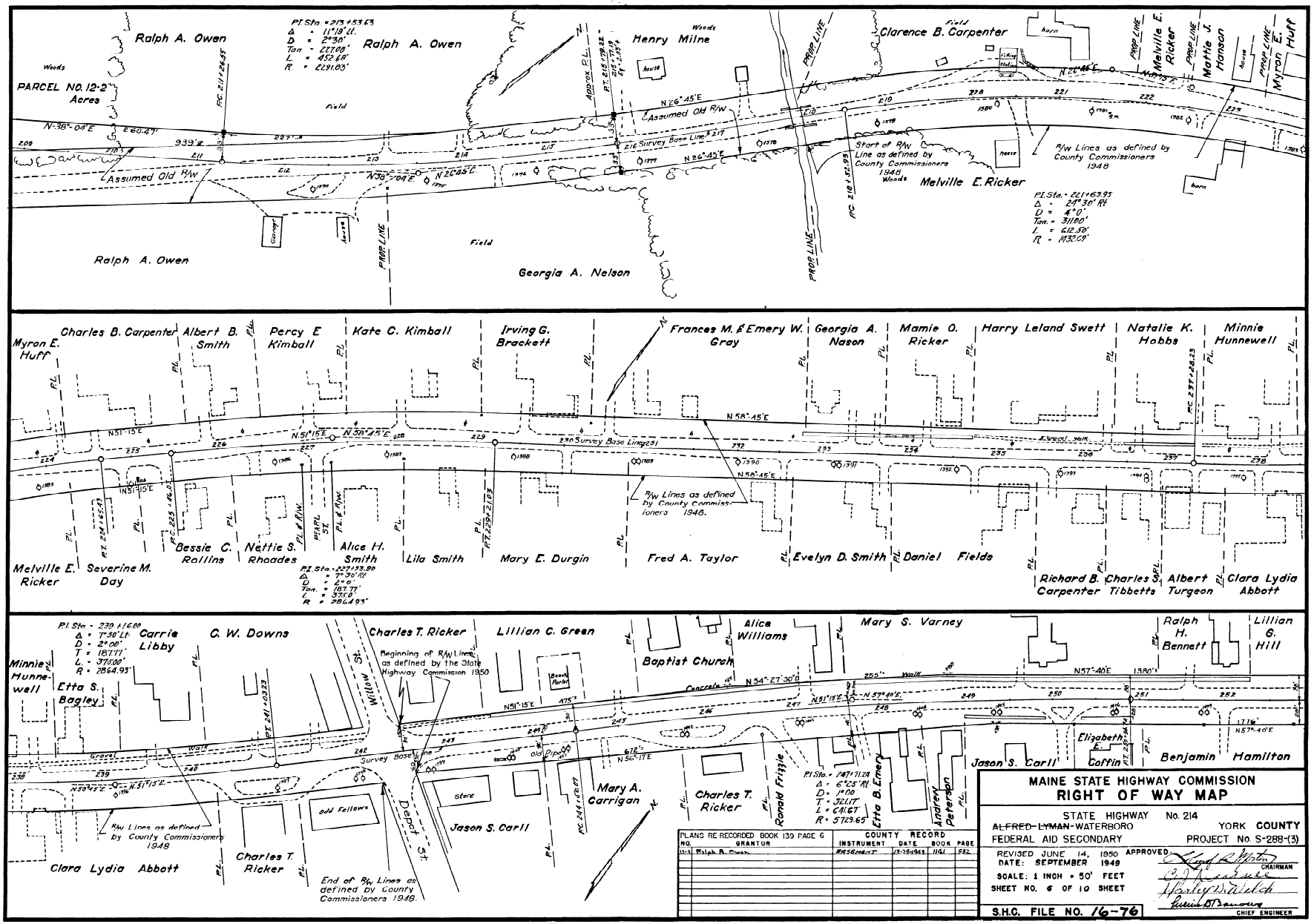

PLANS RE-RECORDED BOOK 139 PAGE 6		COUNTY RECORD			
NO.	GRANTOR	INSTRUMENT	DATE	BOOK	PAGE
12-2	Ralph A. Owen	WARRANTY	12-26-1945	1141	532

MAINE STATE HIGHWAY COMMISSION
RIGHT OF WAY MAP

STATE HIGHWAY No. 214

~~ALFRED-LYMAN~~-WATERBORO — YORK COUNTY

FEDERAL AID SECONDARY — PROJECT No. S-288-(3)

REVISED JUNE 14, 1950 — APPROVED

DATE: SEPTEMBER 1949 — CHAIRMAN

SCALE: 1 INCH = 50' FEET

SHEET NO. 6 OF 10 SHEET

S.H.C. FILE NO. 16-76

CHIEF ENGINEER