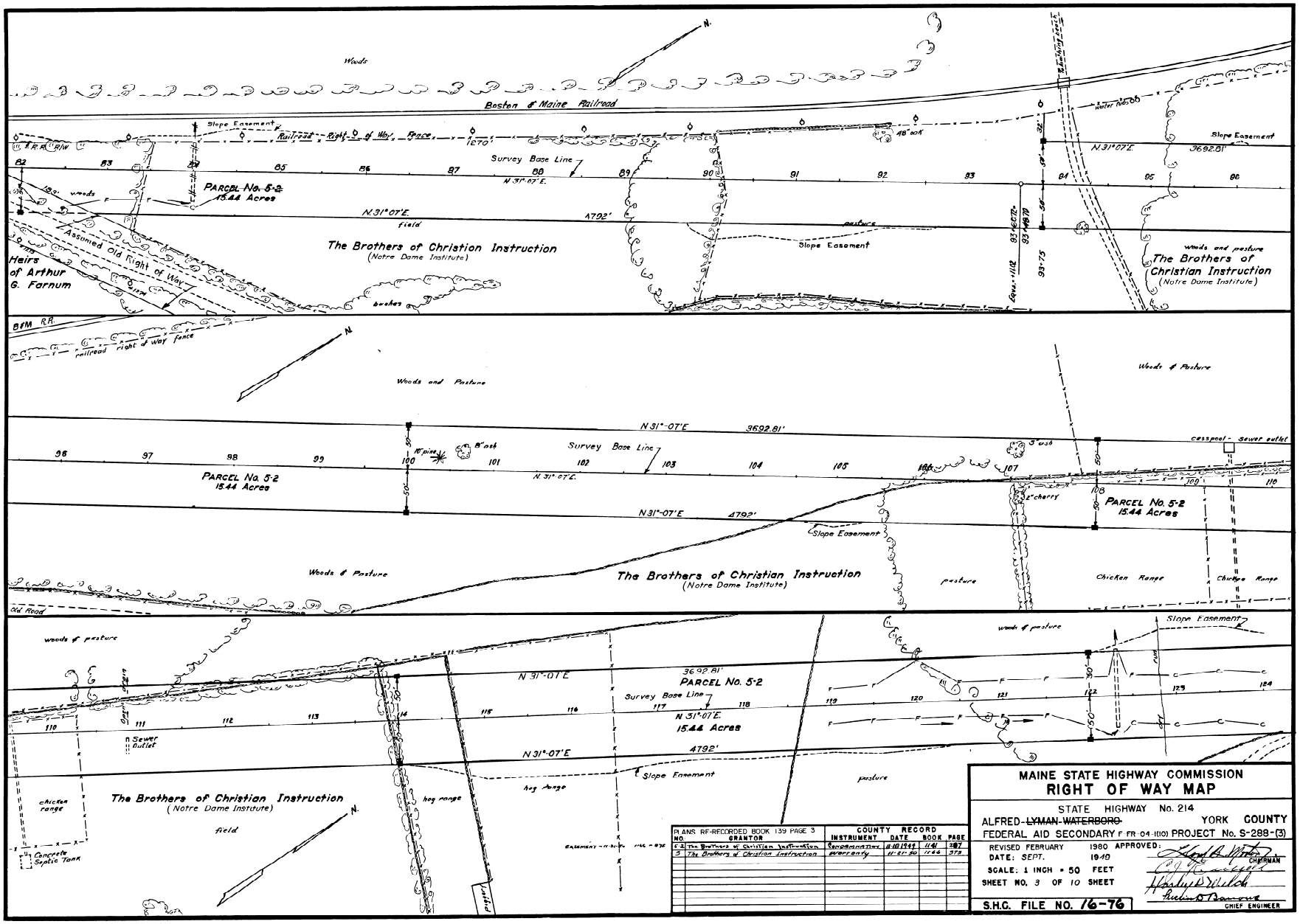

PLANS RE-RECORDED BOOK 139 PAGE 3		COUNTY RECORD			
NO.	GRANTOR	INSTRUMENT	DATE	BOOK	PAGE
5-2	The Brothers of Christian Instruction	Condemnation	11-10-1942	1141	287
3	The Brothers of Christian Instruction	warranty	11-21-50	1144	373

MAINE STATE HIGHWAY COMMISSION

RIGHT OF WAY MAP

STATE HIGHWAY No. 214

ALFRED-~~LYMAN-WATERBORO~~ YORK COUNTY

FEDERAL AID SECONDARY F.FR.04-1(10) PROJECT No. S-288-(3)

REVISED FEBRUARY 1960 APPROVED:

DATE: SEPT. 1940

SCALE: 1 INCH = 50 FEET

SHEET NO. 3 OF 10 SHEET

CHAIRMAN

CHIEF ENGINEER

S.H.C. FILE NO. 16-76